

OFFICIAL GENERAL ELECTION BALLOT
Commonwealth of Pennsylvania - Centre County

A	39 BOGGS WEST	B	C	November 8, 2016
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INSTRUCTIONS TO VOTER

1. Use a **BLACK** pen.
2. **TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY.** An oval () blackened to the left of the name of any candidate indicates a vote for that candidate.
3. If you wish to vote **straight party** blacken the oval () to the left of your party choice.
4. To cast a **write-in vote** for a person whose name is not on the ballot, **blacken the oval to the left of the line** provided and print the name in the blank space provided for that purpose.
5. If you make a mistake **DO NOT ERASE.** Ask for a new ballot.
6. **REMOVE STUB** before casting ballot.

STRAIGHT PARTY

You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice
OR
You may split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.

- DEMOCRATIC**
- REPUBLICAN**
- CONSTITUTION PARTY**
- GREEN**
- LIBERTARIAN**

PRESIDENTIAL ELECTORS

Vote for the candidates of one party for President and Vice President,
VOTE FOR ONE

- HILLARY CLINTON, President
TIM KAINE, Vice-President
DEMOCRATIC
- DONALD J TRUMP, President
MICHAEL R PENCE, Vice-President
REPUBLICAN
- DARRELL L CASTLE, President
SCOTT N BRADLEY, Vice-President
CONSTITUTION PARTY
- JILL STEIN, President
AJAMU BARAKA, Vice-President
GREEN
- GARY JOHNSON, President
WILLIAM WELD, Vice-President
LIBERTARIAN
- Write-in

UNITED STATES SENATOR

VOTE FOR ONE

- KATIE MCGINTY
DEMOCRATIC
- PAT TOOMEY
REPUBLICAN
- EDWARD T CLIFFORD, III
LIBERTARIAN
- Write-in


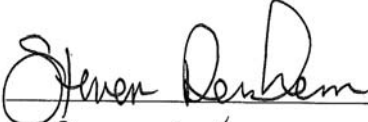
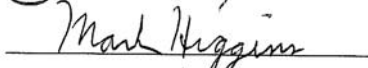

ATTORNEY GENERAL

VOTE FOR ONE

- JOSH SHAPIRO
DEMOCRATIC
- JOHN RAFFERTY
REPUBLICAN
- Write-in

**CONTINUE VOTING
TURN BALLOT OVER**

A		B	C	Typ:01 Seq:0039 Spl:01
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D	39 BOGGS WEST	E	F	November 8, 2016
<p style="text-align: center;">AUDITOR GENERAL VOTE FOR ONE</p> <p><input type="radio"/> EUGENE A DEPASQUALE DEMOCRATIC</p> <p><input type="radio"/> JOHN BROWN REPUBLICAN</p> <p><input type="radio"/> JOHN J SWEENEY GREEN</p> <p><input type="radio"/> ROY A MINET LIBERTARIAN</p> <p><input type="radio"/> Write-in</p>			<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY WITH A BLACK PEN.</p> <p>2. An oval blackened to the left of the word "YES" is a vote IN FAVOR of the question.</p> <p>3. An oval blackened to the left of the word "NO" is a vote AGAINST the question.</p> <p>4. If you make a mistake DO NOT ERASE. Ask for a new ballot.</p> <p>5. REMOVE STUB before casting your ballot.</p>	
<p style="text-align: center;">STATE TREASURER VOTE FOR ONE</p> <p><input type="radio"/> JOE TORSELLA DEMOCRATIC</p> <p><input type="radio"/> OTTO VOIT REPUBLICAN</p> <p><input type="radio"/> KRISTIN COMBS GREEN</p> <p><input type="radio"/> JAMES BABB LIBERTARIAN</p> <p><input type="radio"/> Write-in</p>			<p style="text-align: center;">PROPOSED CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AMENDING THE MANDATORY JUDICIAL RETIREMENT AGE</p> <p>Shall the Pennsylvania Constitution be amended to require that justices of the Supreme Court, judges, and magisterial district judges be retired on the last day of the calendar year in which they attain the age of 75 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;">REPRESENTATIVE IN CONGRESS 5th CONGRESSIONAL VOTE FOR ONE</p> <p><input type="radio"/> KERITH STRANO TAYLOR DEMOCRATIC</p> <p><input type="radio"/> GLENN GT THOMPSON REPUBLICAN</p> <p><input type="radio"/> Write-in</p>			<p style="text-align: center;">END OF BALLOT</p>	
<p style="text-align: center;">REPRESENTATIVE IN THE GENERAL ASSEMBLY 76th LEGISLATIVE VOTE FOR ONE</p> <p><input type="radio"/> MIKE HANNA DEMOCRATIC</p> <p><input type="radio"/> STEPHANIE BOROWICZ REPUBLICAN</p> <p><input type="radio"/> Write-in</p>			<p style="text-align: center;">    </p> <p style="text-align: center;">CENTRE COUNTY BOARD OF ELECTIONS</p>	
D		E	F	Typ:01 Seq:0039 Spl:01